



MISSOURI DEPARTMENT OF CONSERVATION  
**Conservation Field Trip Grant**  
**2007–2008**  
—Application—

(Please print clearly.)

Field trip title: \_\_\_\_\_

Date of field trip: \_\_\_\_\_

Field trip destination: \_\_\_\_\_  
(name of the place **and** city/county)

Field trip brief description: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Applicant name: \_\_\_\_\_

Applicant position: \_\_\_\_\_

Applicant school name: \_\_\_\_\_

Applicant school district name (if applicable): \_\_\_\_\_

Mailing address: \_\_\_\_\_

City: \_\_\_\_\_, MO ZIP code: \_\_\_\_\_ County: \_\_\_\_\_

Day telephone: \_\_\_\_\_ FAX: \_\_\_\_\_

Applicant e-mail (optional): \_\_\_\_\_

Type of school:    ☐ Public    ☐ Private    ☐ Home school group (*Select one.*)

I, the undersigned, approve the submission of this application and the implementation of the field trip herein described. If submitted as a home-school educator, I also hereby certify that the transportation for which reimbursement is requested is a part of the students' home-schooling experience. (*All signatures are required in order for the application to be considered for funding.*)

\_\_\_\_\_  
Signature of applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of authorized school administrator (or home-school group leader)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed name and title of authorized administrator (or home-school group leader)

**Mail your completed application so that it is postmarked September 1, 2007 through March 1, 2008.**

**Awards will be made on a first-requested, first-awarded basis for eligible applications.**

(*Faxed or electronic copies will not be accepted.*)

**See Reverse**

Total number of students who will participate in the field trip: \_\_\_\_\_

Specific grade(s)/class(s): \_\_\_\_\_

Method of transportation: \_\_\_\_\_ Estimated number of miles round trip: \_\_\_\_\_

Estimated total cost of transportation: \_\_\_\_\_ Amount of grant funds requested for transportation: \_\_\_\_\_

1. If awarded, will this grant be the only source of funding for transportation? ☐ yes ☐ no

If no, what are the sources of funding for the additional transportation costs?

\_\_\_\_\_

2. Are there any other costs associated with this field trip (e.g., admission, food, substitute teacher)? ☐ yes ☐ no

If yes, what are the sources of funding for these costs?

\_\_\_\_\_

3. What science or other academic instructional goals (Show-Me Standards, grade-level expectations, or learning objectives) will be addressed by this field trip? Be specific.

\_\_\_\_\_

\_\_\_\_\_

4. Briefly describe how the field trip to a fish, wildlife or natural habitat site will connect to the instructional goals stated in answer to #3 above, including any pre- and post-field trip activities that are planned in the classroom.

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**Mail your completed application to the Field Trip Grant Coordinator at the address listed below.**

**Application must be postmarked September 1, 2007 through March 1, 2008.**

*(Faxed or electronic copies will not be accepted.)*

**Field Trip Grant Coordinator**

Missouri Department of Conservation

PO Box 180

Jefferson City, MO 65102-0180

**If you have questions, contact:**

Outreach and Education

573-751-4115